

**PUBLIC NOTICE**  
**CITY OF CLARK FORK**  
**REGULAR COUNCIL MEETING**  
**Date: Monday, November 10, 2025, 6:00 PM**

**Call to Order/Pledge of Allegiance/Roll Call**

**Additions to Agenda**

**Consent Agenda**

- Regular Meeting Minutes 10-13-25
- Parks and Recreation Minutes 11-3-25
- Purchase Orders
- Payment of Bills
- October Financial Reports
- Fire Chief Report

(ALL OF THE LISTED CONSENT AGENDA ITEMS ARE ACTION ITEMS)

**New Business:**

(ITEMS LISTED UNDER NEW BUSINESS MAY BE CONSIDERED FOR ACTION)

- A. Discuss, Century West Engineering Transportation Plan Update
- B. Discuss, Century West Engineering LRHIP Grant Application.
- C. Discuss, Century West Engineering Pay Request #7 for Phase 2 Water System.
- D. Discuss, Councilmember Becker's Resignation.
- E. Discuss, Thompson Resignation.

Any person needing special accommodations to participate in the above noticed meeting should contact the City Clerk two days prior to the meeting at 208-266-1315 or 110 E. 3<sup>rd</sup> Avenue.

Kat King  
City Clerk/Treasurer

11/05/25